

## SECTION 001116

### INVITATION TO BID

#### 1.01 PROJECT INFORMATION

- A. Notice to Bidders: **Qualified** bidders are invited to submit bids for Project as described in this Document according to the Instructions to Bidders.
- B. Project Identification: 24043 Interior Renovation to Valdosta City Schools PLC Building.**
  - 1. **Project Location: 2037 East Park Ave., Valdosta, GA 31602.**
- C. Owner: Valdosta City School District.
  - 1. Owner's Representative: Kaci Nobles (Director of Facilities).
- D. Architect: Altman + Barrett Architects, P.O. Box 665 Hahira, GA 31632.
- E. Project Description: Project consists of demolition and renovation of various exterior and interior building components; installation of new acoustical ceilings, lighting, power, low voltage, and mechanical systems; and installation of new audio visual systems.
- F. Construction Contract: Bids will be received for the following Work:
  - 1. General Contract (all trades).

#### 1.02 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed lump sum bids until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
  - 1. **Bid Date: February 24, 2026.**
  - 2. **Bid Time: 3:00 p.m., local time.**
  - 3. **Location: Valdosta City Board of Education Board Room, 1204 Williams Street, Valdosta, GA 31601.**
- B. Bids will be thereafter publicly opened and read aloud.

#### 1.03 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of **[5]** percent of the bid amount. No bids may be withdrawn for a period of **[60]** days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

#### 1.04 MANDATORY PREBID CONFERENCE

- A. A mandatory prebid conference for all bidders will be held at Valdosta City Schools PLC Building on **February 11, 2026** at **10:00 a.m.**, local time. Prospective bidders are **required** to attend.

#### 1.05 DOCUMENTS

- A. Printed Procurement and Contracting Documents: Obtain after January 26, 2026, by contacting Print Life Printing and Supplies, Inc., 1006 Williams St. Valdosta, GA 31601 or by calling (229)244-5598. Documents will be provided to prime bidders only; only complete sets of documents will be issued.
  - 1. Payment: \$300.00 [made payable to Print Life Printing and Supplies].
  - 2. Shipping: Additional shipping charges may apply.
- B. Viewing Procurement and Contracting Documents: Examine after January 26, 2026, at the locations below:
  - 1. [www.altmanbarrettarchitects.com](http://www.altmanbarrettarchitects.com)

#### 1.06 TIME OF COMPLETION

Successful bidder shall begin procuring materials on receipt of the Notice to Proceed (est. March 25, 2026), and shall complete the Work prior to Sep-

tember 25, 2026. Every effort shall be made to order long lead time items as quickly as possible to meet the completion date.

1.07 BIDDER'S QUALIFICATIONS

A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. **A Performance Bond, a separate Labor and Material Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.**

END OF DOCUMENT 001116